Adjourned Meeting
Tuesday
August 27, 1963
7:30 P.M.
Court Room

Present:

Mayor Wilbur Clark

Councilmen: Eugene Plummer Ted O. Rhodes Charles Holt

City Manager, G. W. Ray City Attorney, J. O. Tally, Jr.

Luther Packer

This is an adjourned session of the regular meeting of August 26, 1963.

Mayor Clark called the meeting to order and called on Planning Director Rumbough to present the Planning Board Matters.

Upon motion made by Councilman Holt, seconded by Councilman Plummer, Council voted unanimously to follow recommendation of the Planning Board and denied a petition for the rezoning of an area on Tokay Drive from R10 Residential District to R6 Residential District.

On a matter of a petition for rezoning an area on Bragg Boulevard behind Hillcrest Drive-In from R5 Residential District to Cl Local Business District; Councilman Packer moved to deny the petition as recommended by the Planning Board. Motion seconded by Councilman Plummer. Following some discussion, councilman Plummer withdrew his second and upon further discussion Councilman Packer withdrew his motion of denial of the petition.

Councilman Plummer then moved for a public hearing on September 23, 1963 on the petition to rezone the area on Bragg Boulevard behind Hillcrest Drive-In from R5 Residential District to C1 Local Business District. Motion seconded by Councilman Rhodes and carried unanimously.

Upon motion by Councilman Rbodes, seconded by Councilman Packer final plat approval, subject to Public Works Commission and City Engineer approval, was voted unanimously by the Council for Westwood, Section 1, Lots 49-69.

Upon motion by Councilman Plummer, seconded by Councilman Packer, final plat approval, subject to Public Works Commission and City Engineer, was voted for Seabrook Hills, Section III.

Annexation of an area in the vicinity of Robeson Street, Raeford Road, Owen Drive and Cumber-land Road was discussed. Planning Director Rumbough showed Council a map of the proposed annexation. Drive annexation had often been discussed by the Planning Board. A map proposing a new line from Massey of Owen Drive to Blounts Creek, then up Blounts Creek to Boone Trail and across Boone Trail to the preseveral years. Its 1960 population was approximately 1800 and it contains approximately 500 residences. detailed study by the Planning Department, Public Works Commission and the City Engineer in view of the size of the agea and other element involved.before any definite action is taken.

Upon motion by Councilman Packer, seconded by Councilman Plummer, Council voted unanimously to instruct the City Attorney to draft an ordinance prohibiting the dumping of trash and rubbish into

Upon motion by Councilman Holt, seconded by Councilman Plummer, Council voted unanimous approval to a resolution forbidding the placing of signs in, on or around the Market House and Market House

Council heard a recommendation from Sgt. Hart, City Taxicab Inspector for the reduction in the number of authorized taxicabs from 140 to 115. Sgt. Hart reported his recommendation follows a study was of the opinion that a reduction in the number of cabs would result in a better living wage for the cab drivers and at the same time better serve the public need.

Following some discussion, Councilman Plummer moved that the number of authorized cabs be reduced to 100. Motion seconded by Councilman Packer and carried unanimously.

City Manager Ray reported that the State Highway Commission has submitted a proposed agreement covering the right of way for the connecting street proposed under the Major Thoroughfare Plan between

After some discussion the following resolution was offered by Councilman Plummer and seconded by Councilman Holt and upon being put to a vote was unanimously adopted:

WHEREAS, the State Highway Commission has prepared and adopted plans to make certain street and highway improvements within the Municipality if Fayetteville consisting of the construction of a connector between U. S. Highway 401 (Robeson Street) and Winslow Street as shown on the plans of Project W. O. 6.800593, Cumberland County; said project having a right of way width measured 30 feet on each side of the survey center line as shown on the plans of Project W. O. 6.800593, Cumberland County; that said improvement is considered to be a most necessar improvement in the street and highway system within the corporate limites of this Municipality for the promotion of public safety and convenience; and.

WHEREAS, the plans and proposals of said improvement, it is provided that this Municipality cooperate with said Commission to the extent of:

- (1) Participating in the cost and expense of acquiving all of the rights of way necessary for the location and construction of the said project, and the removal therefrom of all obstructions of any kind or character necessary for the construction thereof, to the extent of twenty-five (25) per cent of the total cost thereof to be paid in one (1) installment within the due date of said installment being due October 1, 1963, in the amount \$11,250.00; that said payment by the Municipality is based on estimated cost and that adjustment shall be made when final cost figures are known.
- (2) Exercising any rights which it may have under any franchises to effect the changing, adjusting, or relocating of telegraph, telephone, electric power lines or underground cables and gas lines or any private or public owned utilities without expense to the Commission, and without cost to the Commission providing for the laying, changing, relaying, or repairing of any necessary municipally-owned electric lines, water, sewer, gas or other pipelines or conduits, together with all necessary house or lot connections or services extending to the outer edge of said project, whether made necessary by the widening of existing or construction of new or relocated streets or sidewalks.
- (3) Entering into an agreement with the Commission as to establishing and maintaining traffic operating controls for the regulation of movement of traffic on said project.

NOW, THEREFORE, BE IT RESOLVED that the said Project W. O. 6.800593, Cumberland County, be and it is hereby formally approved by the City Council of the Municipality of Fayetteville and that the Mayor and City Manager (Clerk) of said Municipality be and they are hereby empowered to sign and execute the required Agreement between this Municipality and the State Highway Commission.

The City Manager then introduced Mr. Alton G. Murchison of the advertising firm of Murchison and Bailey who presented an extremely interesting propoxal for the preparation of the City's periodic report of the municipal operation to the people by his firm. Mr. Murchison stated the report would be in color and in booklet form. He showed several examples of reports of other municipalities and a draft copy of one which he had prepared for the City of Fayetteville. Mr. Murchison stated the booklet would be expanded version of the reports previously preparedby the City. He stated further the report would be in color, contain approximately 32 pages and the cost would run \$4,806.00 for 8,000 copies or \$5,121.00 for 10,000 copies, and would take approximately 30 days to prepare.

After some discussion, Councilman Plummer moved that the City Manager be authorized and directed to enter into a contract with the firm of Murchixon and Bailey for the preparation of 10,000 copies of a report to the people at a cost of \$5,121.00 and that upon completion of said report, copies be placed in local motels and in the Office of the Department of Conservation and Development, Raleigh, North Carolina. Motion seconded by Councilman Packer and approved unanimously.

City Manager Ray reported that he had talked to Mr. Bill Crowell of Crowell Constructors, Inc. relative to the construction of Parking Lot #5 (former Central School site) under an extension of City's street paving contract No. 113, and Mr. Crowell indicated a willingness to extend said contract to include the contraction of Parking lot #5.

Councilman Plummer moved that Contract No. 113 between City and Crowell Constructors, Incc be extended to include the construction of Parking Lot #5. Motrion seconded by Councilman Rhodes and carried unanimously.

Continuing with the discussion of Parking Lot #5, Mr. Ray reported he had received only one bid for the parking meters of the request for 3. The bid received was from Magee-Hale Park-O-Meter Company, Oklahoma City, Oklahoma who bid \$54.50 per meter without trade in and \$45.00 per meter with trade in, and he requested authorization of the Council to go ahead with negotiations with Magee-Hale Company.

There then followed a detailed and vigorous discussion as to what type meters to pruchase and install in Parking Lot #5, with motions being made, seconded and withdrawn.

At Councilman Rhodes' request for a recommendation, City Manager Ray suggested 2 hour meters, maximum of 2 hours permitted, at the rate of 5¢ per hour be purchased from Magee-Hale Park-O-Meter Company and installed in Parking Lot #5. Motion seconded by Councilman Holt and carried unanimously.