

PROVISIONS FOR REGISTRATION

This bond may be registered as to principal alone in the Bond Register of the City of Fayetteville by the City Clerk and Treasurer of said City as Bond Registrar, at his office in the City of Fayetteville, or by such other Bond Registrar as may be legally appointed by the governing body of said City, upon presentation hereof to the Bond Registrar who shall make notation of such registration in the registration blank below, and this bond may thereafter be transferred only upon a duly executed assignment of the registered owner or his attorney, in such form as shall be satisfactory to the Bond Registrar, such transfer to be made on such Bond Register and endorsed hereon by the Bond Registrar. Such transfer may be to bearer and thereby transferability by delivery shall be restored, but this bond shall again be subject to successive registrations and transfers as before. The principal of this bond, if registered, unless registered to bearer, shall be payable only to or upon the order of the registered owner or his legal representative. Notwithstanding the registration of this bond as to principal alone, the coupons shall remain payable to bearer and shall continue to be transferable by delivery.

Date of Registration	Name of Registered Owner	Signature of Bond Registrar
.....
.....
.....

(Form of coupons)

No. _____

\$ _____

On the 1st day of _____, 19 __,

the City of Fayetteville, a municipal corporation in Cumberland County, North Carolina, will pay to bearer at the Chemical Bank New York Trust Company, in the Borough of Manhattan, City and State of New York, upon the presentation and surrender hereof, the sum of _____ Dollars in any coin or currency of the United States of America which at the time of payment is legal tender for the payment of public and private debts, as provided in and for the semi-annual interest then due upon its Sanitary Sewer Bond, dated November 1, 1961, numbered _____.

City Clerk and Treasurer

Section 4. Said bonds may be registered as to principal alone in accordance with the provisions hereinabove in this resolution directed to be endorsed upon said bonds, and the City Clerk and Treasurer is hereby appointed Bond Registrar for the purpose of registering said bonds, subject to the right of the governing body of said City hereafter to appoint another Bond Registrar. No charge shall be made to any bondholder for the privilege of registration herein granted.

Section 5. The action of the City Manager in requesting the Local Government Commission to advertise and sell said bonds be and the same is hereby ratified and confirmed.

Upon motion of Councilman Rhodes, seconded by Councilman Maness, the foregoing resolution entitled: "RESOLUTION PROVIDING FOR THE ISSUANCE OF \$750,000 SANITARY SEWER BONDS" was passed by the following vote:

Yeas: Councilmen Plummer, Maness, Rhodes and Rose.

Nays: None.

Councilman Rose, chairman of committee studying extension of utility services outside city, reported to the Council that they were waiting to confer with the City Attorney on their recommendation and would present their report at the meeting of Oct. 9.

Councilman Rhodes, Chairman of committee appointed to study the question of additional pedestrian crosswalks, reported for the committee and recommended that two additional crosswalks be installed. One in 400 block of Hay Street between Huske Building and Sears, Roebuck & Co., and one in the 500 block of Hay Street between Fayetteville Mutual Insurance Company and Gold Nuggett Bar.

The Council, upon motion by Councilman Rose, seconded by Councilman Plummer, voted unanimously to follow recommendation of the Committee.

The Council, upon motion by Councilman Plummer, seconded by Councilman Rose, voted unanimously to adopt the following amendments to the City's Electrical Code:

THE CITY COUNCIL OF THE CITY OF FAYETTEVILLE, N. C., 1961-2

DOES ORDAIN:

Section 1. In all electrical wiring work in the construction of residences within the city the following standards shall be strictly observed:

1. An electrical permit shall be obtained before work is begun.
2. Residences of five rooms or more, or any residence having a computed load of 10 KW shall have a minimum of 100 Amp Service. These residences shall have a minimum of two #2 and one #4 conductors, with types of insulation as follows: RH, RH-RW, or RHW. The minimum size main service panel, 100 Amp, shall have spare spaces as follows: One 220V, and two 110V circuits.
3. Where electric heat is installed, (ceiling, base board, or heat pump), minimum size service shall be 150 Amp. (This includes entrance conductors, and main panel).
4. There shall be installed one 1 1/4" conduit from main panel terminating in attic space or under house. (This is for future use).
5. Grounding shall be according to latest edition of the National Electrical Code.
6. Grounding wires shall be a part of the cable assembly on branch circuits.
7. Grounding wire shall not terminate under clamps, in outlet boxes, screws of cable connectors, or screws used to mount boxes.
8. A. Article 220-3 (b) calls for two or more 20 Amp branch circuits for the small appliance load. Four receptacle outlets shall be the limit on each circuit.
B. Major appliances such as dishwashers, disposals, washing machines, freezers, furnaces, or any other appliances which require a separate circuit shall not be connected to the small appliance circuits.
9. On general lighting circuits, outlets shall be limited to eight on each circuit.
10. Minimum size wire on all lighting, receptacle, and appliance circuits shall be #12 with bare ground. Branch circuits protection as follows: 20 Amp circuit breaker or fuse.
11. When service entrance cable terminates in meter base and main panel, fiber brushing on connectors shall be used.
12. A directory shall be installed in all switches and panels labeling circuits.
13. At structures being wired for 150 amperes or larger service entrance, the electrical contractor shall install an eye bolt for supporting the service drop, which bolt shall be furnished by the applicable public utility company. The eye bolt can be picked up at the same time the meter base is issued.

Section 2. To the extent that any part of this ordinance conflicts with any part of any other ordinance of the city, this ordinance shall prevail.

Section 3. This ordinance shall be in full force and effect from and after its adoption.

Adopted this 25th day of September, 1961.

/s/ Robert H. Butler
Mayor

ATTEST:

/s/ Maurice W. Downs
City Clerk